Series: Revelation

Revelation 11:1-14 Handout

1. This is the second part of the interlude.	
a. Revelation 11:1	
i. "measure"	
1. Similar events occur in Ezekiel 40	-42 and Zechariah 2.
a. "We measure what we set measure."	from what we do not
b. Something has been set as identical to the 144,000 be	side to be, which is eing "" to be
in 7:3.	
ii. "the temple of God"	
1. The word used "temple" is <i>naos</i> v	vhich means ""
and not <i>hieron</i> , the word for the e	entire building.
a. Who was allowed to worsh	nip in the sanctuary? Only the
i. See 1 Peter 2:9	
b. This is not Harod's temple	in Jerusalem but represents
the .	
	:16-17; 2 Corinthians 6:16;
iii. Just like in the first interlude, there is a b	oreak between the sixth and
seventh element to let the first recipient	
them and will keep them from	
b. Revelation 11:2	
i. "exclude"	
1. "To cast out by force or remove fr	om
a. See Matthew 25:30; Galati	ans 4:30
2. A clear distinction between the "_	," God's elect and
the "," those not par	t of God's covenant people.
a. Those who did not succum	nb to "the Balaams, Jezebels,
Nicolaitians, those who lef become lukewarm."	t their first love of flad
ii. "the holy city"	
1. See Hebrews 12:22-24	
a. The holy city is the	

iii. "42 months"	
1. A definite but limited period of time.	
c. Revelation 11:3-4	
i. "two"	
1. To or	
a. See Deuteronomy 17:6; Hebrews 10:28	
ii. "witnessesolive treeslampstands"	
We know from the seven letters that	represent
the	1001000110
2. We know from Zechariah 4:6ff the olive trees are	the
of oil for the lamps.	
3. We know witnesses are those	to tell what
they	
4. Therefore, this is the of the	church
to the message of the Gospel as told in the	
that they received from the by the	
a. See John 15:26-27	
iii. "1,260 days"	
1. The same as the 42 months in verse two.	
iv. "sackcloth"	
1. A symbol of	
a. See Genesis 37:34	
d. Revelation 11:5	
i. "fire from their mouths"	
1. See Jeremiah 5:14; 2 Corinthians 2:15-17	
e. Revelation 11:6	
i. "shut the heavens up"	
1. See 1 Kings 17:1; James 5:17-18	
a. Reference to	
ii. "water into bloodevery kind of plague"	
1. Reference to and the plagues.	
iii. Both of these are judgments on the wicked by "two witi	nesses"
representing "the Laws and the Prophets" for God's rev	ealed Word.
f. Revelation 11:7	
i. "finished their testimony"	
 The persecution did not the message 	from being
preached.	
a. See Colossians 1:23	

	ii.	"the beast that comes up from the Abyss"		
		1. "the" a definite article, so they knew who it represents.		
		2. More about the beast starting in the next section.		
	iii.	"attachoverpowerkills"		
		1. Enacts persecution.		
g.	Revel	Revelation 11:8		
	i.	"bodies"		
		 The word is singular, therefore indicating a message. 		
	ii.	"the great citySodomEgyptLord was crucified."		
		1. Sodom - ultimate		
		2. Egypt and		
		3. Jerusalem - original site of		
		a. All combined into one city		
h.		ation 11:9-10		
	i.	"For three and a half"		
		 Again, a specific but limited time period. 		
	ii.	"refused them burial"		
		1. Ultimate sign of		
	iii.	"gloatcelebrate"		
		1. The pagan world rejoices as the "" of the "light that		
		exposes the darkness." tormenting them.		
		a. See John 3:19		
i.		ation 11:11		
	i.	"the breath of life from God"		
		1. See Ezekiel 37:4-10		
		a. A		
	ii.	"terror struck"		
		1. Satan and evil humanity failed when they thought		
		would stop God's purpose and Satan and evil		
		humanity failed AGAIN thinking that trying to kill His		
	5 .	would stop His divine intentions. HALLELUJAH!!!		
J.		ation 11:12-13		
	I.	"Come up here"		
		1 and brought into God's		
		"enemies looked on"		
	iii.			
		recognize their attempts of stopping God and His		
		·		

	iv.	"at that very hour"
		1. At the end of a specific time frame.
	V.	"earthquake"
		1. God's judgment
	vi	" a tenth of the city collapsed."
	V1.	1. Five and its multiples mean ""
		2. For the first recipients, this means the fall of Rome and for His
		church historical, the end of Satan's influence for eternity.
	VII.	"Seven thousand"
		1. Those not "" or ""
		2. A large, specific number.
	viii.	"Survivorsterrifiedgave glory"
		 Those who witnessed God response in this manner.
	k. Reve	lation 11:14
	i.	This concludes the second interlude.
2.	Summary o	f Revelation 11:1-14
	a. The second half of this interlude begins with the assurance that God knows	
who His are and that He will protect them but prevent them from		
being persecuted. It closes with the promise that the Gospel message will		
		be but instead will have been (the
		nony of the Two Witnesses) despite the that the beast
	had v	
		evidence of this victory is the resurrection of the mission fervor contrary
		·
		e success of the persecution. This message is for the original readers,
		ever, for us comfort is found on the last day when we are raised up to be
	with	Him, and evil is