

The Parables of Jesus

Lesson Thirteen – Parables of the Nighttime Visitor and Widow and the Unjust Judge. Handout

- I. Luke talks a lot about Jesus praying
- II. Parable of the Friend at Night
 - a. Luke 11:5-7
 - i. Lessons
 1. We _____ assign individuals to the players in this parable.
 2. This is not a parable about prayer but our _____ of who answers our prayers.
 3. This is what the rabbi's called, "from _____ to _____" writing style.
 4. Jesus uses, "how much more..."
 - a. See Lk 11:13, 12:24; Mt. 6:30
 5. "Suppose you..." is _____ a good translation, this is not a _____ but a _____.
 6. Originally, it is "Who from you..."
 - a. The same in 11:11
 - b. Luke 11:8
 - i. Lessons
 1. The _____ answer is, "No one; wouldn't happen."
 2. Important, the parable _____ mention knocking at all and no mentioning of a _____ of the request.
 3. The word 'anaideia' means "shameless" not "persistence" as translated in the NASB, NRSV, NKJV, HCSB, or "knock long enough" in the NLT.
 4. The response is not _____ of bad behavior, but _____ of it.
 - c. Luke 11:9-10

i. Lessons

1. These verses, but not the parable, could address the idea of _____.
2. Persistence is taught, 1Thes. 5:17

III. Parable of the Widow and the Judge

a. Luke 18:1-8

i. Lessons

1. _____ "how much more" parable.
2. "Then..."
 - a. Following His teaching about His _____.
3. Verse 1 explains the purpose of the parable.
4. In light of the message concerning Him coming back, they should "pray _____ ceasing" and remain "_____."
5. Verse 8 clarifies this, "when the Son of Man comes, will He find faith (better translated " _____ ") ...
6. It is at His return that we will be _____.

ii. Widows

1. Married _____.
2. Did not _____ husband's estate.
3. Treated as _____ it remained with husband's family.
4. Had to return the _____ given at the wedding.
5. Not uncommon to be sold into _____ to pay off debts.
 - a. See Lamentations 1:1

iii. Lessons

1. Because of whom God is, be faithful in _____ and _____ until I come back.